2 3 4 5 6 7	CLERK'S OFFICE APPROVED Date: 6-24-03
7 8 9	ANC
10 11 12 13 14	A RESOLUTION OF THE ANCH AND HONORING DEBRA L. JOHN AN EMPLOYEE OF THE WORKFO
15 16 17 18	WHEREAS, Debra Johnson December 3, 2001, and is a curren and
19 20 21	WHEREAS, local Workforce State of Alaska Department of Labo
22 23 24	WHEREAS, the Workforc termination from Municipal employr
25 26 27	NOW, THEREFORE, the Ar
28 29 30	for her service to the community as:
31 32 33	June, 2003.
34 35 36 37	ATTEST
38 39 40	Brue 5. Buensti Municipal Clerk
41 42 43 44	

Submitted by: Assemblymembers **TRAINI**, Fairclough, Kendall, Shamberg, Sullivan, Taylor, Tesche, Tremaine, Van Etten, Von Gemmingen, and Whittle

Prepared by: Department of Assembly

For reading: June 24, 2003

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	ANCHORAGE, ALASKA AR NO. 2003- 205						
	A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING DEBRA L. JOHNSON FOR HER SERVICE TO THE COMMUNITY AS AN EMPLOYEE OF THE WORKFORCE DEVELOPMENT PROGRAM						
	WHEREAS, Debra Johnson began working for the Municipality of Anchorage on December 3, 2001, and is a current employee of the Workforce Development Program; and WHEREAS, local Workforce Investment Act Programs have been transferred to the						
	State of Alaska Department of Labor and Workforce Development; and WHEREAS, the Workforce Development Program staff received notices of						
	termination from Municipal employment effective on June 30, 2003. NOW, THEREFORE, the Anchorage Municipal Assembly recognizes and honors						
	Debra L. Johnson						
	for her service to the community as an employee of the Workforce Development Program						
	PASSED AND APPROVED by the Anchorage Assembly this 244 day of June, 2003. Chair						

45

PMD/2003/RESOLUTIONS/Debra Johnson

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

Apr 2003 205

	SUBJECT OF AGENDA DOCUMENT	<u> </u>	DATE PREPARED	
1				
	A RESOLUTION OF THE ANCHORAGE MUI	NICIPAL	June 19, 2003	
	ASSEMBLY RECOGNIZING AND HONORING DE			
	JOHNSON FOR HER SERVICE TO THE COMMU			
	EMPLOYEE OF THE WORKFORCE DEVELOPMENT		Indicate Documents Attached	
	PROGRAM		│ │ │ AO │ X AR │ AM │ AIM	
			DIRECTOR'S NAME	
2	Assembly		Chair Traini	
_	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER	
3			242.4702	
	Peggy Davis		343-4763	
4	COORDINATED WITH AND REVIEWED BY	INIT	IALS	DATE
	Mayor			
	Heritage Land Bank			
	Merrill Field Airport			
	Municipal Light & Power			
	Port of Anchorage			
	Solid Waste Services			
	Water & Wastewater Utility			
	Municipal Manager			
	Cultural & Recreational Services			
	Employee Relations			
	Finance, Chief Fiscal Officer			
	Fire			
	Health & Human Services			
-	Office of Management and Budget			
	Management Information Services			
_	Police			
-	Planning, Development & Public Works			
-	Development Services			
	Facility Management			
	Planning			
	Project Management & Engineering			
-	Street Maintenance			
-	Traffic			
-	Public Transportation Department			
-	Purchasing			
	Municipal Attorney	L		
X				
<u></u>	Other - Assembly Counsel			
Culti- Assembly Counsel				
				2° A\$
5	Special Instructions/Comments			
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			e feet and a second	" " " " " Elling
			<u> </u>	371
6	ASSEMBLY HEARING DATE REQUESTED June 24, 2003	7 PUBLIC H	EARING DATE REC	DESTED 11 NO WAY ENDE